

May be faxed to: 631-533-9900 or emailed to: [credit@marjamap.com](mailto:credit@marjamap.com)  
 or mailed to: 885 Conklin St., Farmingdale, NY 11735

Alexandria	(256) 847-0135
Auburn	(334) 887-8510
Birmingham	(205)780-1100
Gulfport, MS	(228) 236-1300
Roofing Division Birmingham	(205)328-2155



Huntsville	(256) 851-6667
Montgomery	(334) 260-8008
Pelham	(205) 733-8025
Tuscaloosa	(205) 345-2625
Montgomery 35A	(334) 263-5555
Santa Rosa Beach	(850) 660-1040

**MARJAM SUPPLY OF ALABAMA, LLC CREDIT APPLICATION AND AGREEMENT**

A#: \_\_\_\_\_ Date: \_\_\_\_\_

Company/Account Name: \_\_\_\_\_ Sales Rep: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Co Email: \_\_\_\_\_ Personal Email: \_\_\_\_\_

Type of business: \_\_\_\_\_ Corporation \_\_\_\_\_ Partnership \_\_\_\_\_ Sole Proprietorship \_\_\_\_\_ Federal ID: \_\_\_\_\_

Years in business: \_\_\_\_\_ Are you tax exempt? \_\_\_\_\_ If yes, please forward tax exempt forms

Are your jobs bonded? \_\_\_\_\_ If yes, which bonding company do you use? \_\_\_\_\_

Have you ever filed bankruptcy? \_\_\_\_\_ Yes \_\_\_\_\_ No Do you have any liens or judgments against you? \_\_\_\_\_

Accounts Payable bookkeeper's name: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Purchasing agent's name: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

**PRINCIPAL'S / OWNER'S INFORMATION**

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Social Security # \_\_\_\_\_ Social Security # \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Spouse's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Spouse's Name: \_\_\_\_\_

Do you own or rent your home \_\_\_\_\_ Do you own or rent your home \_\_\_\_\_

Signature of person completing on behalf of applicant \_\_\_\_\_

**CREDIT TERMS AND CONTINUING PERSONAL GUARANTEE OF PAYMENT**

For the purpose of inducing the extension of credit from MARJAM SUPPLY OF ALABAMA, LLC to the applicant identified above and its successors and or assign, the undersigned warrants and represents that the statements made and information provided herein are complete, correct and true with the intent that strict reliance be placed thereon in extending and continuing credit to the above applicant. In order to further induce you to sell merchandise on credit, the undersigned jointly and/or severally unconditionally and irrevocably guarantees the full and prompt payment of any indebtedness of the applicant to MARJAM SUPPLY OF ALABAMA, LLC including finance/late charges in the amount of 2% per month. In the event that legal action is instituted to enforce payment of the amount due pursuant to such extension of credit, the undersigned jointly and severally guarantees to be liable for all attorney's fees in the amount of 33% of the balance owed, including all costs and expenses incurred by MARJAM SUPPLY OF ALABAMA, LLC for such a situation. In the event of non-payment by the referenced business, MARJAM SUPPLY OF ALABAMA, LLC will be entitled to payment from the undersigned or his heirs, without prior demand or notice and without proceeding against the applicant first. The undersigned states that I/WE have read and are familiar with the terms and conditions of sale and I/WE agree to be bound by them. The applicant agrees that at MARJAM SUPPLY OF ALABAMA, LLC'S option, jurisdiction over any and all disputes shall repose in Suffolk County, State of New York. I/WE agree that during review of this agreement, MARJAM SUPPLY OF ALABAMA, LLC may obtain a consumer report on me/us and at any time in the future obtain additional consumer reports to review my/our account. For the purpose of this Credit Application and Agreement facsimile and or email signatures shall in all respects be equivalent to and constitute original signatures and an original document. The undersigned herein waives all rights of real and personal property available under the Laws of the United States and the State of Alabama.

**EXECUTION OF THIS INSTRUMENT CONSTITUTES A PERSONAL GUARANTEE ON MY/OUR PART(S).**

\*\*\*I have read this document and I agree, and it is my intent, to sign this document by handwritten or electronic signature. I understand that my signing and submitting this document by electronic signature is the legal equivalent of having placed my handwritten signature on the submitted document and this affirmation. I understand and agree that by electronically signing and submitting this document in this fashion I am affirming to the truth of the information contained therein.\*\*\*

Print Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Spouse Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Spouse Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

BANK NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
TELEPHONE#: \_\_\_\_\_  
CONTACT/BANKER: \_\_\_\_\_  
CHECKING ACCT: \_\_\_\_\_  
SAVINGS ACCT#: \_\_\_\_\_

**CREDIT CARDS WILL NOT BE ACCEPTED AS TRADE REFERENCES  
PLEASE SUBMIT 3 OF YOUR MOST RECENT TRADE STATEMENTS**

CREDIT REFERENCE (1)

ADDRESS: \_\_\_\_\_

TELEPHONE#: \_\_\_\_\_

YOUR ACCOUNT # \_\_\_\_\_

FAX # \_\_\_\_\_

CREDIT REFERENCE (2)

ADDRESS: \_\_\_\_\_

TELEPHONE#: \_\_\_\_\_

YOUR ACCOUNT # \_\_\_\_\_

FAX # \_\_\_\_\_

CREDIT REFERENCE (3)

ADDRESS: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_

YOUR ACCOUNT # \_\_\_\_\_

FAX # \_\_\_\_\_

CREDIT REFERENCE (4)

ADDRESS: \_\_\_\_\_

TELEPHONE#: #: \_\_\_\_\_

YOUR ACCOUNT # \_\_\_\_\_

FAX # \_\_\_\_\_

YOUR COMPANY NAME: \_\_\_\_\_

**WE GIVE PERMISSION TO THE ABOVE VENDORS TO PROVIDE A CREDIT REFERENCE ON US. PLEASE SIGN:**

\*\*\*I have read this document and I agree, and it is my intent, to sign this document by handwritten or electronic signature. I understand that my signing and submitting this document by electronic signature is the legal equivalent of having placed my handwritten signature on the submitted document and this affirmation. I understand and agree that by electronically signing and submitting this document in this fashion I am affirming to the truth of the information contained therein.\*\*\*

**PLEASE TELL US MORE ABOUT YOURSELF:**

1. What type of contractor are you? General  Subcontractor  Architectural Woodworker  Other
2. Our jobs are:  Commercial  Residential  Government/City Open  Credit Line Requested
3. What is your specialty? Roofing  Drywall  Acoustical  General Contractor  Cabinetry  Store Fixtures  Display MFG  Furniture  Other
4. What type of material will you be buying most? Lumber  Drywall  Steel  Sheetrock  Ceiling  Hardwood  Plywood  Flake  Fiber  Construction Plywood  Other
5. Have you operated under another name? Yes  No   
If yes, under what name \_\_\_\_\_

**Do you have a credit card that we may keep on file to charge your account, if over 60 days?**

If yes, Name on the card: \_\_\_\_\_ Which card: AMEX  Visa  MC  Discover

Credit Card No.: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Signature of Named Cardholder: \_\_\_\_\_

**A copy of a valid driver's license MUST accompany all applications for credit**